**UNIVERSITY RANKING PROFORMA**

**2022**

**(1-7-2021 to 30-6-2022)**

**Information to be provided by Vice chancellor/Registrar of The University/DAIs**

1. Please provide the information in the given space carefully.
2. Please provide separate information for sub campuses located other than main campus city on duplicate copy of this Proforma.
3. The information which is not applicable be marked “N.A.”
4. The information will be considered zero if any query left blank
5. For your convenience some tables are filled, while rest may please be filled as per your record.
6. **Name of the University as in the Act:**
7. **Postal Address:**
8. **Authority Providing Information.**

|  |  |
| --- | --- |
| **Name**: | **Designation**: |
| **Office Phone #:** | **E-mail Address**: |
| Verification that the information being provided has been checked and is correct. |
|  | Signatures |

1. **4.1 Administrative Units:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No. of Sub campuses of the University** | **No. of Constituent Colleges of the University** | **No. of Faculties in the University** | **No. of Teaching Departments in the****University** | **No. of Affiliated Colleges of the****University** |
|  |  |  |  |  |

4.2 Academic Programs:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No. of Bachelors Programmes****14 Yrs.** | **No. of Bachelors Programmes****16 Yrs.** | **No. of Bachelors Programmes****17 Yrs.** | **No. of Master Programmes****16 Yrs.** | **No. of Master Programmes****17 Yrs.** | **No. of MS/MPhil Programmes****18 yrs.** | **No. of PhD Programmes** |
|  |  |  |  |  |  |  |

1. **Facilities as on 30.06.2012**

|  |  |  |
| --- | --- | --- |
| **5.1** | Number of Books available at Campus (Excluding electronic books). |  |
| **5.2** | Number of computers for students use in the University. |  |
| **5.3** | Number of computers for faculty use in the University. |  |

1. **6.1 Students Enrollment during July 2021- June 2022 (Please provide enrollment for each campus separately)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Level of Education** | **Male** | **Female** | **TOTAL** |
| Bachelors 14 yrs. of Education |  |  |  |
| Bachelors 15 yrs. of Education |  |  |  |
| Bachelors/Masters 16 yrs./17yrs. of Education |  |  |  |
| MS/MPhil 18 yrs. of Education |  |  |  |
| PhD |  |  |  |
| PGD/Certificates |  |  |  |
| Transfer Students taking UoBS Courses |  |  |  |
| **TOTAL** |  |  |  |

1. **External Research Grants approved by the university other than HEC during July 2018 to June 2022:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Research Grants approved** | **2018- 2019** | **2019-2021** | **2021-2022** |
|  |  |  |  |

1. **Please provide data of HEC Approved and HEC Registered Supervisors**

|  |  |  |  |
| --- | --- | --- | --- |
| **Supervisors to be considered** | **2018-19** | **2019-21** | **2021-22** |
| Full Time HEC Approved Supervisors |  |  |  |
| Full Time HEC Registered supervisors at universities |  |  |  |

1. **Faculty Level Staff during July 2021- June 2022**

|  |  |  |  |
| --- | --- | --- | --- |
| **Faculty** | **Full Time Regular Faculty** | **Full Time Contractual Faculty** | **Visiting/Part Time Faculty** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| **Non PhD** |  |  |  |  |  |  |
| **PhD** |  |  |  |  |  |  |

1. **Faculty Training:**

|  |  |  |
| --- | --- | --- |
| **2018-19** | **2019-21** | **2021-22** |
| **Number of Faculty Trained** | **Number of Faculty Trained** | **Number of Faculty Trained** |
| HECTrainings ≥oneweek duration | Other National Trainings ≥ one week duration | Intl Trainings | HECTrainings ≥ OneWeek duration | Other National Trainings ≥ one week duration | Intl Trainings | HECTrainings ≥ oneweek duration | Other National Trainings ≥ one week duration | Intl Training |
|  |  |  |  |  |  |  |  |  |

1. **Was there any mechanism in place for teacher evaluation?**
	1. Within framework of QEC established in university Yes / No
	2. The University is conducting their own survey apart from QEC Yes / No (If Yes Please provide documentary evidence and survey results)
2. **Are the results of teacher evaluation being shared with Students and faculty through web?**

1. Yes 2. **No**

If yes, please mention the link of the web page as documentary evidence.

1. **Number of Seminars, conferences, workshops & symposia organized by university:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sources** | **2018-19** | **2019-21** | **2021-22** |
| HEC funded |  |  |  |
| Other National Collaboration |  |  |  |
| International Collaboration |  |  |  |
| Own Source |  |  |  |

1. **Number of Seminars, conferences, workshops & symposia attended by university:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sources** | **2018-19** | **2019-21** | **2021-22** |
| National |  |  |  |
| International |  |  |  |

1. **Availability of Internet Service within the Campus during 2021-22:**

Annex “ ”

|  |  |  |
| --- | --- | --- |
| **Sources** | **Bandwidth (In MBs)** | **% age Utilization** |
| HEC PERN Bandwidth |  |  |
| Other ISPs |  |  |

1. **Applicants During 2021-2022:**

|  |  |  |
| --- | --- | --- |
| **Level of Education** | **Total number of Applicants** | **Students Succeeded in Getting Admission in First Year** |
| Bachelors 14 yrs. Of education |  |  |
| Bachelors/Masters 16 yrs. Of education |  |  |
| MS/M. Phil 18yrs of education |  |  |
| PhD |  |  |
| PGD/Certificates |  |  |
| **Total** |  |  |

1. **Postgraduate/Graduate/Undergraduate Output during July 2021-June 2022:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Level of Education** | **Male** | **Female** | **Total** |
| Bachelors 14 yrs. Of education |  |  |  |
| Bachelors/Masters 16 yrs. Of education |  |  |  |
| MS/M. Phil 18yrs of education |  |  |  |
| PhD notified during Jan to Dec2021 |  |  |  |
| PGD/Certificates |  |  |  |
| Other |  |  |  |
| **Total** |  |  |  |

**ANNEX**

# Annex-A

Information about Undergraduate and Graduate/Postgraduate Students: From 1st July 2021 to 30th June 2022

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Department** | **Bachelor** | **Master 16 Yrs** | **Master 16+ Yrs** | **M. Phil/MS** | **PhD** | **PGD** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Biology |  |  |  |  |  |  |  |  |  |  |  |  |
| Chemistry |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Sciences |  |  |  |  |  |  |  |  |  |  |  |  |
| Computer Sciences |  |  |  |  |  |  |  |  |  |  |  |  |
| Mathematics  |  |  |  |  |  |  |  |  |  |  |  |  |
| Education |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Management |  |  |  |  |  |  |  |  |  |  |  |  |
| Languages & Cultural St. |  |  |  |  |  |  |  |  |  |  |  |  |
| Tourism & Hospitality  |  |  |  |  |  |  |  |  |  |  |  |  |
| Geosciences  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Health |  |  |  |  |  |  |  |  |  |  |  |  |
| Medical Lab Technology |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |

Student admissions study Program wise (Year 2021-22).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Study Program** | **Fall 2021** | **Spring 2022** | **Fall 2021****& Spring 2022** |
| **Male** | **Female** | **Semester****Total** | **Male** | **Female** | **Semester****Total** | **Total** |
| BS (Zoology) |  |  |  |  |  |  |  |
| BS (Botany) |  |  |  |  |  |  |  |
| M.Phil. (Zoology) |  |  |  |  |  |  |  |
| M.Phil. (Botany) |  |  |  |  |  |  |  |
| BS (Computer Science) |  |  |  |  |  |  |  |
| MS (Computer Science)  |  |  |  |  |  |  |  |
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| PGD in Environmental Sciences  |  |  |  |  |  |  |  |
| Diploma in CS & IT |  |  |  |  |  |  |  |
| PGD in Business Administration |  |  |  |  |  |  |  |
| Short Certificate Course |  |  |  |  |  |  |  |
| Specialization Certification |  |  |  |  |  |  |  |
| Zero Semester |  |  |  |  |  |  |  |

# Overseas student admissions study Program wise (Year 2021-22).

|  |  |
| --- | --- |
| **Study Program** | **Year 2021-22** |
| **Fall 2021** | **Spring 2022** | **Total** |
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|  |  |  |  |
| PGD in  |  |  |  |
| Diploma in CS & IT |  |  |  |
| Specialization Certification |  |  |  |
| Short Professional Certificate Course |  |  |  |
| Zero Semester |  |  |  |

**Country wise overseas students detail (Year 2021-22)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Country** | **Fall 2021** | **Spring 2022** | **Fall 2021 &****Spring 2022** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Total** |
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| **Grand Total** |  |  |  |  |  |  |  |

# Annex-B

Information about Full Time, Contractual and Part Time Faculty Members: From July 2021 to June 2022

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Department** | **Faculty Full Time** | **Faculty Contractual** | **Faculty Part Time** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| **PhD** | **Non-PhD** | **PhD** | **Non-PhD** | **PhD** | **Non-PhD** | **PhD** | **Non-PhD** | **PhD** | **Non-PhD** | **PhD** | **Non-PhD** |
| Biology |  |  |  |  |  |  |  |  |  |  |  |  |
| Chemistry |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Sciences |  |  |  |  |  |  |  |  |  |  |  |  |
| Computer Sciences |  |  |  |  |  |  |  |  |  |  |  |  |
| Mathematics  |  |  |  |  |  |  |  |  |  |  |  |  |
| Education |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Management |  |  |  |  |  |  |  |  |  |  |  |  |
| Languages & Cultural St. |  |  |  |  |  |  |  |  |  |  |  |  |
| Tourism & Hospitality  |  |  |  |  |  |  |  |  |  |  |  |  |
| Geosciences  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Health |  |  |  |  |  |  |  |  |  |  |  |  |
| Medical Lab Technology |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

# Annex-C

**Number of External Research Grants approved by University: From 1st July 2018 to 30th June 2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Project** | **Start Date** | **End Date** | **Status** | **Amount (RS)** |
| N/A | N/A | N/A | N/A | N/A |

# Annex-D

**Conferences, workshops & symposia attended by university: Number of Faculty Trainings:**

# From 1st July 2018 to 30th June 2022

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Training** | **No. of****Participants** | **Name** | **Organizat****ion** | **Country** | **Year** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Annex-E**

# Number of Conferences/Seminars/Symposia etc. Attended by University:

From 1st July 2018 to 30th June 2022

# PUBLICATIONS AND CONFERENCE PAPERS:

1. Number of Publication of Computer Science Department, UoBS for the year 2021-22.

# Detail of Publications for the Year 2021-22.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S: No** | **Author(s)** | **Title of Paper** | **Conference / Journal Details** | **Year of Publication** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. **Number of papers published in Journals/Institutions and Conference papers by Business Management Department, UoBS. Detail of publications for the Year 2021-2022.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S#** | **Title of Paper** | **Author** | **Co-Author(s)** | **Reference & Year** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

# Conference Papers:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Paper** | **Organization** | **Country** | **Year** | **Date(s) of Conference** |
|  |  |  |  |  |
|  |  |  |  |  |